



# Youth Academy 2015



*Dear Citizen,*

I would like to invite you to participate in a very exciting and unique opportunity. The Arapahoe County Sheriff's Office will be conducting a series of citizen public safety academies throughout 2015. These academies are designed to provide you with a "behind the scenes" look at your Sheriff's Office. Building upon the principles of Community Oriented Policing, Partnerships and Problem Solving, the Sheriff's Office began conducting these academies in 1995. Today we provide these informative academies for citizens and teens.

I look forward to seeing you at one of these academies.

Respectfully,

*David C. Walcher*  
Sheriff

## Youth Academy June 8–12, 2015

Participation in the academy requires a commitment of five days, Monday through Friday from 9a.m.-4p.m. The academy is held at the Arapahoe County Sheriff's Office located at 13101 East Broncos Parkway in Centennial. Lunch will be provided daily and students will receive an academy t-shirt. There is no fee to attend the academy; however, the class size is limited to 30 participants, 14 to 18 years of age. Graduation will be held on Friday, June 12, 2015 at 4:00p.m., and family members are encouraged to attend.

The academy provides young adults within our community an opportunity to explore the responsibilities and challenges of public safety in Arapahoe County.

## Registration

If you are interested in attending the Youth Academy, please complete the application on the next page and return it, along with a copy of your photo I.D./ drivers license, to Deputy Brian McKnight at [bmcknight@arapahoegov.com](mailto:bmcknight@arapahoegov.com) or mail to 13101 East Broncos Parkway, Centennial, CO 80112. All applications are subject to a criminal background check and applicants will not be allowed to participate unless the release of liability has been signed and turned in prior to the start of the academy.

Applicants will be notified once background checks are completed. If you have any questions, please call Deputy Brian McKnight at 720-874-3750.



ARAPAHOE COUNTY  
COLORADO'S FIRST

David C. Walcher  
Sheriff

OFFICE OF THE SHERIFF  
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Centennial, Colorado 80112  
Phone: 720-874-4176  
Fax: 720-874-4158  
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# Youth Academy

## Application and Release of Liability

Print Name: \_\_\_\_\_

Address (Street/City/Zip Code): \_\_\_\_\_

Home Phone/Cell:(\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

In case of emergency contact: \_\_\_\_\_

Name / Relationship / Phone Number

MANDATORY INFORMATION (for background clearance only)

Security #:	DOB:	Race:
Drivers License #:	State:	Gender:

Employer: \_\_\_\_\_

Name of Business

Occupation

Full Address

Phone Number

School's SRO Approval: \_\_\_\_\_

School Resource Officer's Signature (for Youth Academy only)

Criminal History: Have you ever been arrested and convicted of a crime other than a traffic offense?  
Yes: \_\_\_\_\_ No: \_\_\_\_\_ If Yes, please explain: \_\_\_\_\_

Will you be able to attend all of the classes? Yes: \_\_\_\_\_ No: \_\_\_\_\_

### For Official Use Only:

Agency RMS \_\_\_\_\_NO \_\_\_\_\_YES (see attached) Completed By \_\_\_\_\_ Date \_\_\_\_\_

CLEAR \_\_\_\_\_YES \_\_\_\_\_NO (see attached)

DL STATUS \_\_\_\_\_YES (Valid) \_\_\_\_\_NO

CRIMINAL HISTORY \_\_\_\_\_YES (see attached) \_\_\_\_\_NO

Completed By \_\_\_\_\_ Date \_\_\_\_\_



An Internationally Accredited Agency

Committed to Quality Service with an Emphasis on Integrity, Professionalism and Community Spirit.

I certify that the information on this application is true and complete to the best of my knowledge. I also grant the Arapahoe County Sheriff's Office permission to verify the above information contained on this application through the use of an investigative background inquiry including criminal convictions, motor vehicle records and other reports. I understand that the Arapahoe County Sheriff's Office may request information from various federal, state and other agencies which maintain records concerning my past activities relating to driving, civil, and other experiences.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

In consideration of the training and education I will receive by being a participant in the Citizens or Youth Academy, I, the undersigned, release Arapahoe County and its employees of any and all liability, claims, demands, actions, and causes of action which I may hereafter have on account of any and all injuries and damages to me, or to my property, or my death arising out of or related to any happenings or occurrence while participating. I promise to release and not sue said persons, and agree to forever hold them harmless from such liability, claims, actions, or causes of action.

The terms hereto shall be in full force and in effect on the date hereof and any other occasion when I may accompany any Deputy Sheriff(s) of Arapahoe County, Colorado.

I have read and understand the conditions of this program and hereby agree to voluntarily assume all risk of loss, damage, injury or death, which may be sustained while participating in the Citizens or Youth Academy or accompanying said ACSO deputy(s).

The release and agreement shall be binding upon by my heirs, executors, administrators, personal representatives, assigns and shall insure to the benefit of said County, agents, public officials and persons herein designated, and their heirs, executives, administrators, personal representatives, assigns and successors in office.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I, the undersigned, represent that I am the legally appointed guardian of the above person who is less than 18 years of age, that he/she has signed the foregoing document with my full knowledge and consent, and that I join in the execution of the same and agree to the terms thereof and hereby bind myself and independently agree to the same terms and provisions for myself, my heirs, executors, personal representatives and assigns.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Cleared NCIC/CCIC/In-house By: \_\_\_\_\_

Please mail or fax this application and a copy of your driver's license to:  
Arapahoe County Sheriff's Office  
Community Resources fax: 720-874-3891  
13101 East Broncos Parkway  
Centennial, CO 80112

**DEADLINE: ONE WEEK BEFORE ACADEMY**