



Drop-In Board Summary Report

Date: August 18, 2020
To: Board of County Commissioners
Through: Tyler Brown, Sheriff
From: Daniel Joyce, Captain Patrol
Subject: Agreement between the Axon Enterprise, Inc. and Arapahoe County to outline the payment terms and conditions

Request and Recommendation

The Sheriff's Office requests the Board of County Commissioners authorize the Sheriff to sign the Axon Enterprise, Inc.'s TASER agreement to increase the number of TASERS by 10.

Background

The ACSO utilizes Electro-Muscular Disruption (EMD) Devices to provide a less lethal option to Deputies when confronting subjects who are aggressively combative and they must defend themselves or others from physical harm. It is a successful alternative to lethal force when other methods of control are ineffective. The current, and sole, provider of this system is AXON, who has upgraded their product (TASER) and no longer supports the old platform. This has created a situation where a replacement plan has to be implemented to ensure Deputies have properly operating EMD's, supported by AXON, while performing their duties.

Links to Align Arapahoe

Service First – Achieve Customer Excellence. The approval of this request will allow ACSO to improve customer service and safety.

Discussion

Under this Agreement, the Arapahoe County Sheriff's Office will be able purchase TASERS over a five year period. This option allows the Sheriff's Office to get the updated devices into rotation with minimal impact to financial operations.

Alternatives

The alternative is for the Arapahoe County Sheriff's Office not to purchase TASER replacements, and work with the faulty and unpredictable units.

Fiscal Impact

The agreement allows The Sheriff's Office to purchase replacement TASERS over a 5 year period. The aggregate amount for these replacements will be \$18,830. This amount will be paid using existing operating funds from the Sheriff's Office.

Concurrence

The Sheriff's Office Administration and the Public Safety Bureau are in concurrence with this recommendation.

Reviewed By:

Daniel Joyce, Patrol Captain

Glenn Thompson, Public Safety Bureau Chief

Mark Nicastle, Undersheriff

Tyler S Brown, Sheriff

Finance Department

County Attorney