

**Mile-High Regional Emergency Medical Trauma Advisory Council
("Mile-High RETAC")**

RESOLUTION NO. _____ It was moved by Commissioner _____ and duly seconded by Commissioner _____ to adopt the following resolution:

WHEREAS, pursuant to the provisions of Colorado Revised Statutes Sections 25-3.5-701 et seq., the Board of County Commissioners of Arapahoe County, on October 10, 2000 pursuant to Resolution No. 000960, did enter into an Intergovernmental Agreement among the City and County of Denver, Adams County, Douglas County and Elbert County, to establish a Multicounty Regional Emergency Medical Trauma Advisory Council, known as the Mile-High Regional Emergency Medical Trauma Advisory Council ("Mile-High RETAC"), and

WHEREAS, the Mile-High RETAC is responsible for providing recommendations concerning regional area emergency medical and trauma service plans for its member counties and the city and county; and

WHEREAS, the Mile-High RETAC is composed of three representatives from each county and the city and county who collectively represent government, pre-hospital facility, urban and rural interests as equally as possible; and

WHEREAS, the initial terms of these appointees shall be two years; and

WHEREAS, the Arapahoe County representatives to the Mile-High RETAC shall consist of three members - one facility member, one pre-hospital member and one government member.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County, Colorado, as follows:

1. The Board hereby appoints, reappoints and/or affirms the following individuals to the Mile High Regional Emergency Medical Trauma Advisory Council:

Pre-Hospital: Ralph Vickery
 Action Care Ambulance
 Term to Expire: February 11, 2022

Government: Rich Solomon
 Sable Altura Fire Rescue
 Term to Expire: February 11, 2022

2. Said appointees may be removed with or without good cause as shown by action of the Board.

The vote was:

Commissioner Baker, ___; Commissioner Conti, ___; Commissioner Holen, ___; Commissioner Jackson, ___; Commissioner Sharpe, ___.

The Chair declared the motion carried and so ordered.