



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, Chair, District 2  
Jeff Baker, District 3  
Nancy Jackson, District 4  
Bill Holen, Chair Pro Tem, District 5

## **Study Session**

**October 26, 2020**

**The members of the Board of County Commissioners may attend study sessions virtually or in person, but due to social distancing requirements, presenters and the public may only attend virtually. The public may attend the study sessions (listening only) by calling 1-855-436-3656. The Board of County Commissioners may go into executive session during or at the conclusion of the study session as necessary to receive legal advice or discuss other confidential matters.**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### **Study Session Topics**

**9:00 A.M. Calendar And Board Updates**

*Michelle Halstead, Director, Communication and Administrative Services*

**10:30 A.M. \*Drop In**

*Board of County Commissioners*

**1. TransUnion For Data Source Service Signature Request**

Discussion of a request from the Sheriff's Office to authorize the Sheriff to sign an agreement with TransUnion for ongoing access to the TLOxp data service

*Request: Information/Direction*

*Jared Rowilson, Investigation Services Captain, Sheriff's Office*

*Olga Fajaros, Sheriff's Finance Manager, Sheriff's Office*

*Tyler Brown, Sheriff*

*Todd Weaver, Director, Finance*

*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[TLO BOARD SUMMARY REPORT.PDF](#)  
[ARAPAHOE-COUNTY-ON-BEHALF-OF-ACSO-306396-FLAT-RATE-11.01.2020.PDF](#)

2. Agreement Between Arapahoe County And Keytrak  
Discussion of a request from the Sheriff's Office for the Board of County Commissioners to authorize the Sheriff to sign an agreement with KeyTrak for a key tracking system

*Request: Information/Direction*

*Daniel Joyce, Captain Patrol, Sheriff's Office*  
*Olga Fujaros, Sheriff's Finance Manager, Sheriff's Office*  
*Tyler Brown, Sheriff*  
*Todd Weaver, Director, Finance*  
*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[BSR - DROP IN KEYTRAK 100720 - FINAL EDITS.PDF](#)  
[MAINTENANCEQUOTE-FROEHLJU052020122732-01.PDF](#)  
[K26333 - KEYTRAK TERMS AND CONDITIONS.PDF](#)

3. Memorandum Of Understanding For SWAT With The City Of Sheridan And City Of Glendale  
Discussion of a request from the Sheriff's Office for the Board of County Commissioners to enter into a Memorandum of Understanding for the provision of SWAT team members by and between the City of Sheridan and the City of Glendale and the Board of Commissioners of the County of Arapahoe

*Request: Information/Direction*

*Olga Fujaros, Sheriff's Finance Manager, Sheriff's Office*  
*Kenneth McKlem, Special Operations Captain, Sheriff's Office*  
*Tyler Brown, Sheriff*  
*Keith Ashby, Purchasing Manager, Finance*  
*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[BSR - DROP-IN SWAT MOU WITH SHERIDAN ND GLENDALE.DOCX](#)  
[ACSO SWAT MOU 09282020 SHERIDAN.PDF](#)  
[ACSO REGIONAL SWAT MOU - GLENDALE SIGNED.PDF](#)

## **Break**

**11:30 A.M. A-Team Meeting**  
*Elected Officials*

## **Break**

**2:30 P.M. \*Executive Session**  
Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open

meeting prior to the commencement of the closed and confidential portion of this session)  
(WHR)

*Ron Carl, County Attorney*

**\*To Be Recorded As Required By Law**

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay  
Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*