



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, Chair, District 2  
Jeff Baker, District 3  
Nancy Jackson, District 4  
Bill Holen, Chair Pro Tem, District 5

## Study Session April 6, 2020

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### Study Session Topics

**11:00 A.M. Calendar And Board Updates**

*Michelle Halstead, Director, Communication and Administrative Services*

**12:00 P.M. E-Team Update**

*David Bessen,*

*Chair, E-Team*

*Director, Information Technology*

**12:30 P.M. \*2021 Aid To Agencies Application Review And Update**

Discussion of the 2021 Aid to Agencies application and an update on the Aid to Agencies program

*Request: Information/Direction*

*Jacquelyn Bayard, Administrative Specialist, Communication and Administrative Services*

*Michelle Halstead, Director, Communication and Administrative Services*

*John Christofferson, Deputy County Attorney*

Documents:

[BSR\\_2021\\_A2A\\_STUDY\\_SESSION\\_20200306.DOCX](#)

**Break**

**2:30 P.M. \*Drop In (WHR)**  
*Board of County Commissioners*

**1. 2020 Census Update**

Update from the Internal Census Committee on current and upcoming activities associated with Arapahoe County's 2020 Census planning efforts

*Request: Information/Direction*

*Michelle Halstead, Director, Communication and Administration Services  
Chris Henning, Communication Manager, Communication Services  
Nancy Sonnenfeld, Census Coordinator, Communication Services  
Jessica Gapuzan, Performance Management Analyst, Human Services  
Larry Mugler, Planner, Public Works and Development  
Linda Haley, Community Housing and Development Manager, Community Resources  
John Christofferson, Deputy County Attorney*

Documents:

[BSR\\_CENSUS\\_DROPIN\\_UPDATE\\_20200406.PDF](#)

**2:50 P.M. \*Executive Session (WHR)**

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

*Ron Carl, County Attorney*

**\* To Be Recorded As Required By Law**

WHR - West Hearing Room

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*Please contact our office at least 3 days in advance to make arrangements.*