



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, Chair, District 2  
Jeff Baker, District 3  
Nancy Jackson, District 4  
Bill Holen, Chair Pro Tem, District 5

## **Study Session**

### **January 27, 2020**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### **Study Session Topics**

**9:00 A.M. Calendar Updates (WHR)**  
*BoCC Administrative Support Supervisor*

**9:45 A.M. BOCC Updates (WHR)**  
*Board of County Commissioners*

### **Break**

**11:30 A.M. \*Lobbyist Lunch (WHR)**  
*Board of County Commissioners*  
*Ron Carl, County Attorney*  
*Greg Romberg, Lobbyist*

Documents:

[MA\\_2020\\_LOBBYIST\\_LUNCH\\_20200127.DOCX](#)

**1:00 P.M. \*Align Arapahoe - Service First (WHR)**  
*Align Arapahoe - Service First*

*Request: Information/Direction*

*Manisha Singh, Director, Strategy and Performance*

*Elected Officials and Department Directors*

**2:00 P.M. \*Cybersecurity Report Update (WHR)**

Update on the state of Information Technology's cybersecurity and efforts to enhance cybersecurity posture and capabilities

*Request: Information/Direction*

*David Bessen, Director, Information Technology*

*Todd Weaver, Budget Manager, Finance*

*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[200127 - BOARD SUMMARY REPORT - CYBERSECURITY UPDATE.PDF](#)

**\* To Be Recorded As Required By Law**

WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*