



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Kathleen Conti, District 1
Nancy Sharpe, District 2
Jeff Baker, Chair, District 3
Nancy Jackson, Chair Pro Tem, District 4
Bill Holen, District 5

Study Session **September 3, 2019**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

10:30 A.M. Department Director Update (BoCC Conference Room)

*Michelle Halstead, Director, Communication and Administrative Services
Board of County Commissioners*

11:30 A.M. *Drop In (WHR)

Board of County Commissioners

1. High Intensity Drug Trafficking Area (HIDTA) Front Range Task Force Memorandum Of Understanding

Discussion of a request from the Arapahoe County Sheriff's Office for the Board of County Commissioners to authorize Sheriff Tyler Brown to sign an updated Memorandum of Understanding (MOU) between multiple agencies and Arapahoe County to establish general guidelines for a multi-agency Rocky Mountain High Intensity Drug Trafficking Area (HIDTA) Front Range Task Force (FRTF) to target the illegal narcotics trade

Request: Information/Direction

*Olga Fujaros, Sheriff's Finance Manager, Sheriff's Office
Tyler S. Brown, Sheriff
Todd Weaver, Budget Manager, Finance
Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[BSR - HIDTA FRTF MOU.DOCX](#)
[MULTI-AGENCY FRONT RANGE TASK FORCE MOU FINAL DRAFT_.DOCX](#)

2. Memorandum Of Understanding With The Bureau Of Alcohol, Tobacco, And Firearms, And Explosives For Task Force Officer

Discussion of a request from the Arapahoe County Sheriff's Office for the Board of County Commissioners to authorize Sheriff Tyler Brown to sign a memorandum of understanding (MOU) with the Bureau of Alcohol, Tobacco, and Firearms, and Explosives (ATF) to credential an Arapahoe County Sheriff's Office Deputy (Investigator) as an ATF Task Force Officer

Request: Information/Direction

Olga Fujaros, Sheriff's Finance Manager, Sheriff's Office
Tyler S. Brown, Sheriff
Todd Weaver, Budget Manager, Finance
Tiffanie Bleau, Senior Assistant County Attorney

Documents:

[2019 ATF TFO MOU BSR \(002\) FINAL.DOCX](#)
[2019 ARAPAHOE COUNTY SHERIFF OFFICE PSN MOU.DOCX](#)

11:45 A.M. Strategy And Performance Update (WHR)

Manisha Singh, Director, Department of Strategy and Performance

Break

1:00 P.M. Calendar Updates (WHR)

BoCC Administration Manager

1:45 P.M. BOCC Updates (WHR)

Board of County Commissioners

3:00 P.M. *Executive Session (WHR)

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

Ron Carl, County Attorney

*** To Be Recorded As Required By Law**

WHR - West Hearing Room

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.

Please contact our office at least 3 days in advance to make arrangements.